



H.I.M. Haile Sellassie I Lives!

I lverliving Majesty I HAILE SELASSIE I, Light of this World, scatter all darkness and let wisman and Iverstanding be the llight of the priests, prophets and princes. By the powers of RAS TAFARI let the patriots be triumphant and the Lion of Judah be glorified.

“My son, fear thou the 11AM) and the king:
And meddle not with them that are given to change...
“The [I AM] hath created all things for himself
Yea, even the wicked for the day of evil.
Every one that is proud in heart is an abomination to the (I AM):
Though hand join in hand, he shall not go unpunished.”

(PROVERBS: Ch.24,vs.21; Ch.16,vs.4-5)

As light Issues from HAILE SELASSIE I, strength Issues to the sons of man from the Power of the Trinity I and I that meditate upon HIM day and night have witnessed the gathering wrath of his displeasure at the abundance of transgression. Let no one lead us into self-righteous presumption for HAILE SELLABSIE I Is Supreme Commander and His commands are clear concerning Nyahbinghi and the defence of the ancient African way. Communications received in Jamaica and the examples of Bro. Howell established upon the Pinnacle further attest that His Majesty RAS TAFARI keeps Nyahbinghi councils in full separation from Rome and her forces. Not by the secrecy of a lodge but by the sacred separation Nyahbinghi is to be secured. If it was His Intention to change such order He would have done so. Nyahbinghi cannot change.

Idren, it is with alarm and renewed vigilance that I and I erect the defence of Nyahbinghi. There are those of little knowledge and less overstanding who have set themselves to fashion Nyahbinghi after their own heart's desires. They presume to secure the “rights” to Nyahbinghi and by writs and rites to make a denomination over which to have false dominion. This is in disobedience to the Supreme Commander.

There are also those who would delight to cast Nyahbinghi In the similitude of an organization, such as the Emperor has created for Ethiopians still at large. It is their Intention to seek status by registration with Rome, perhaps to throw themselves at the charity of the beast! This also is in disobedience to the Supreme Commander.

His Majesty RAS TAFARI has given I and I all that we need to secure economic advancement, promote cultural creativity and any such other earthly desires of our hearts that are righteous in his eyes. What can be said then about the man who makes of his faith a practiced craft, with the expectation of some market reward, perhaps a pat on the head from the slave master's hand? Ignorance is not Innocence. Therefore loyalty to RAS TAFARI is the beginning of overstanding. Beloved, let none be led away by the deadly spirit of treason. Nyahbinghi cannot change.

If as it was in the beginning so shall it be after Judgemant, then rest assured brethren and sistren, that I and I house Is built on the Iverliving rock of Zion, for Nyahbinghi is an unbroken tradition from the days of Noah until this day. He who truly loves Nyahbinghi delights In her fruits and seeks nothing more than to increase the fullness of his royal cup. He who would change Nyahbinghi is like the fool that stands by the well and agitates with thirst, for his rope is too short to draw the deep water.

As the enemies of Africa are unrelenting in their wickedness, King RAS TAFARI is unrelenting in judgemant. Mighty One of Ethiopia HAILE SELASSIE I grant unto I and I vision without which the people perish, and let not the sacred separation of Nyahbinghi be defiled nor the earthly security of Black Supremacy be compromised. Nyahbinghi! Ies to the King of Kings HAILE SELASSIE I, to whom belongs honour and loyalty and glory. RAS TAFARI!

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